PATENT APPLICATION TRANSMITTAL LETTER

(Small Entity)

Docket No. 1904-0005

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TO THE COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

Steven D. Jones, Naim M. Merheb, Jason A. Abrahamson, Robert M. Shuford, and Albert A. T mko

☐ Unsigned.

For: Signal Observation System

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Encl	osed	are
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Certificate of Mailing with Express Mail Mailing Label No. EV248630068US

 \boxtimes 3 sheets of drawings.

□ A certified copy of a application.

Signed.

Nower of Attorney

■ Declaration

☑ Information Disclosure Statement

Preliminary Amendment

Verified Statement(s) to Establish Small Entity Status Under 37 C.F.R. 1.9 and 1.27.

Other:

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra		Rate		Fee
Total Claims	12	- 20 =	0	x	\$9.00		\$0.00
Indep. Claims	3	- 3 =	0	×	\$42.00		\$0.00
Multipl Dependen	it Claims (check	(if applicable)			,		\$0.00
:						BASIC FEE	\$370.00
			-		TOTAL	FILING FEE	\$370.00

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to cover the filing fee is enclosed.

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- ☑ Credit any overpayment.
- □ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
- Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated:

November 24, 2003

Francis A. Cooch Registration No. 31,495 THE JOHNS HOPKINS UNIVERSITY **Applied Physics Laboratory** 11100 Johns Hopkins Road Laurel, Maryland 20723-6099 (240) 228-5640

CC:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

JHU/APL Docket No. 1904-0005

In re application of: Jones et al.

For: SIGNAL OBSERVATION SYSTEM

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

EXPRESS MAIL CERTIFICATE

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Date of Deposit: Noumber 24, 2003

I hereby certify that the following attached patent application as identified above consisting of the following:

- 1. Postcard receipt
- 2. Patent Application Transmittal Letter (1 p.) (in duplicate)
- 3. Recordation Form Cover Sheet (1 p.) (in duplicate)
- 4. Assignment (4 pp.)
- 5. Declaration and Power of Attorney for Patent Application (5 pp.)
- 6. Patent Application (19 pp.)
- 7. Claims (4 pp.)
- 8. Abstract (1 p.)
- 9. Drawings (3 sheets)
- 10. Transmittal of Information Disclosure Statement (2 pp.)
- 11. Information Disclosure Citation (1 p.) with copies of 7 patents

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Elizabeth Bunda-Lee

Eugaveer Burda Lee